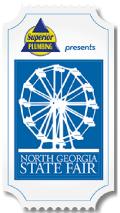
## INDOOR/OUTDOOR COMMERCIAL SPACE APPLICATION



## NORTH GEORGIA STATE FAIR

North Georgia State Fair P.O. Box 777 Kennesaw, GA 30156

September 23 - October 3, 2021

Attn: Tod Miller Phone: 770-423-1330 Fax: 770-293-0047

facebook

IMPORTANT: A description or photo of your display unit or stand MUST accompany this application! If available, please include a brochure or catalog along with your description

| This space for use by FAIR Management only |                |  |  |  |
|--|----------------|--|--|--|
| Booth Space #                              | Location       |  |  |  |
| Total Amount                               | Size           |  |  |  |
| Electrical Requirement                     | s              |  |  |  |
| Admission Tickets                          | Parking Passes |  |  |  |
| Comments                                   |                |  |  |  |
|  |                |  |  |  |

NOTE: This is an application for space. THIS APPLICATION DOES NOT GUARANTEE SPACE. If your application is accepted, you will receive a notice in the mail of acceptance.

| Phone:  | Cell:  | Fax:  |  |  |
|---|--|---|--|--|
| Applicants Name:  |  | Title:  |  |  |
| Company Name:   |  |   |  |  |
| Address:  |  |   |  |  |
| City:Sta  |  |   |  |  |
| Website Address: Email:   |  |   |  |  |
| <u> </u>  |  |   |  |  |
| Size of space requested:  | Price of Space:  | Total Amoun   | t Enclosed   |  |
| Booth Rates: (minimum 10ft. required) Inside Space = \$40.00 per front foot $Ex10x10 = $400.00 \text{ Total}$ Outside Space = \$35.00 per front foot $Ex10x10 = $350.00 \text{ Total}$  | Enclosed is my \$1  RETURNING VI  Enclosed is total              | ENDORS ONLY amount owed   | For 50% of the total cost space.)  before December 31st to retain space— s Insurance policy (\$100.00) |  |
| Electrical requirements (please note there may be an additional fee for certain electrical needs beyond the provided 120 Volt (20amp)   | Vendor information ki  | cepted, you will be sent a with additional pertinent n early August.    | MAKE CHECK PAYABLE TO:<br>NORTH GEORGIA STATE FAIR<br>P.O. Box 777<br>Kennesaw, GA 30156               |  |
| List all products and/or services that you will be selling/displaying at the Fair. Also, please include the prices for your products and/or services. You will be processed on the basis of this application. Once confirmation of acceptance is issued, you may not substitute or add items without approval. Violations may mean cancellation of contracts and forfeiture of monies paid. |  |   |  |  |
| Please list the products and/or services you wish to exhibit:   |  |   |  |  |
| Each vendor shall obtain and keep in force until completion of the fair, inc than \$1,000,000 each occurrence. The contractor shall provide a certificaty Fair Association as an Additional Insured.  | luding clean up and tear down, atte of insurance to the Cobb Cou | commercial general liability insuranty Fair Association evidencing such | nce contract with liability limits equal to or greate<br>coverage. Such vendor shall name Cobb Cour    |  |

Contractor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from their "operation." Contractor shall INDEMNIFY, SAVE AND HOLD HARMLESS Cobb County Fair Association and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from their "operation."